

GOVERNOR MICHAEL R. PENCE Hon. Clayton A. Graham, Chair

## DR. MARTIN LUTHER KING, JR. INDIANA HOLIDAY COMMISSION Indiana Government Center North 100 N. Senate Avenue, Room N103 Indianapolis, Indiana 46204 Telephone (317) 232-2651 Fax (317) 232-6580 http://www.in.gov/icrc

## **CONSENT AND RELEASE FORM**

				(here	eafter	the	SCHC	)(I)	loca	ated in
(school name)				(11010	Janton	uic	00110	, O L),	1000	ilou III
(school city)	Indiana, ad	ccepts	the in	vitation	to p	articipa	te in	the 2	23 <sup>rd</sup>	Annual
DR. MARTIN LUTHER KING (hereafter the EVENT) on The West Washington Street and the DR. MARTIN LUTHER COMMISSION) and planned collectively the COMMISSION	nursday, Janu 200 West W R KING, J I by the INI	uary 16, /ashingto <b>R. IND</b> I	2014, on Stre IANA	at the I et, resp <b>HOLID</b>	ndiana ective <b>AY C</b>	a State ly. The OMMI	Muse EVEN SSION	um loc NT is s (here	cated pons eafte	on 650 ored by r KING
The SCHOOL authorizes the record, and edit appearances for radio and television broad distribution. The SCHOOL recordings of the EVENT if the	at the EVEN dcasting, cab also unders	IT to use le castir stands th	and/o	r re-use liovisual	films/ , and	or reco other e	rdings, electror	in who	ole or d med	r in part, chanical
The SCHOOL also agrees to all films or recordings made o			ition fo	r the app	oearar	nce on	or parti	cipatio	n in a	any and
The consents, terms, and consents the date it is signed SCHOOL participation there	l and shall a									
PRINTED NAME:										
SIGNATURE:										
DATE:										
TITLE: Principal										
REPRESENTATIVE FOR:										
ADDRESS:										
PHONE:		_	FAX							
E-MAIL:										